

## PRODUCT DATA SHEET

C8869

**4-Port Dual Directional Coupler** employs two, 3-Port Uni-Directional Couplers, internally connected, in tandem, providing measurement of both forward and reverse power. Ideal for simultaneously monitoring a system's forward and reverse power and for reflectometer measurements. Unlike the Bi-Directional Coupler, the directivity of the Dual Directional Coupler is unaffected by the loads on the coupled ports.

### Features:

High Power      Wide Bandwidths      Small Size      Flat Coupling      Custom Designs Available

### Electrical Specifications:

Frequency: 20 - 520 MHz  
Power: 200 W CW  
Coupling:  $40 \pm 1.0$  dB Max.  
Insertion Loss: 0.3 dB Max.  
Flatness:  $\pm 0.5$  dB Max.  
VSWR (ML): 1.15:1 Max.  
Directivity: 20 dB Min.

### Mechanical Specifications:

Type: Connectorized  
Material: Aluminum 6061-T6  
Surface Finish: Chem. Film Per MIL-DTL-5541F  
Type I Class 3 (Yellow Iridite)  
RoHS Compliant Available  
Operating Temperature: -55°C to +75°C  
Storage Temperature: -60°C to +85°C  
Humidity: 95% Non-Condensing  
Size: 1.76 x 1.16 x 0.565"

### Connector Configurations:

| Model     | Input (J1) | Output (J2) | Fwd (J3) | Rev (J4) |
|-----------|------------|-------------|----------|----------|
| C8869-102 | SMA        | SMA         | SMA      | SMA      |

**Werlatone®** Broadband Dual, Uni, and Bi Directional RF Couplers are designed to tolerate the most stringent operating conditions associated with military and EMC testing environments. Many of our RF Directional Couplers, designated Mismatch Tolerant®, will operate continuously, at rated power, into a severe load mismatch condition. Our multi-octave Directional Couplers maintain exceptional coupling flatness, directivity, VSWR, and insertion loss.

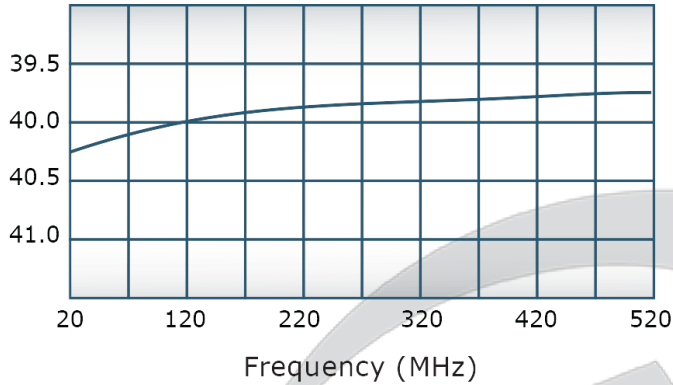


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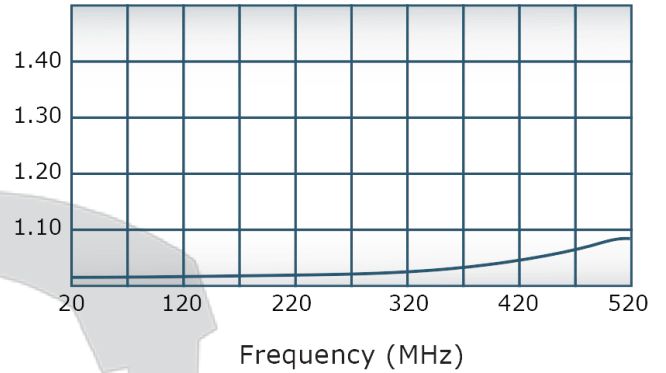
C8869

### Performance Data (Specifications subject to change without notice):

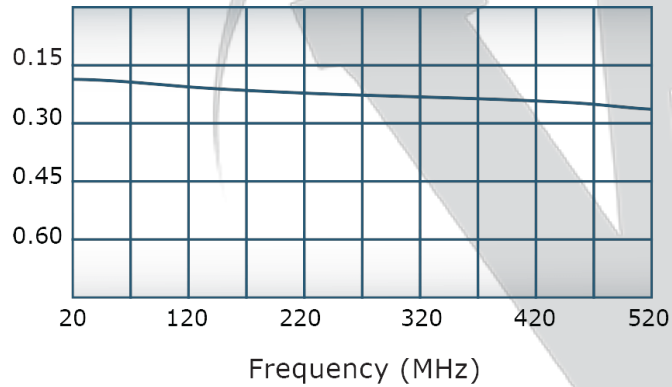
Coupling:



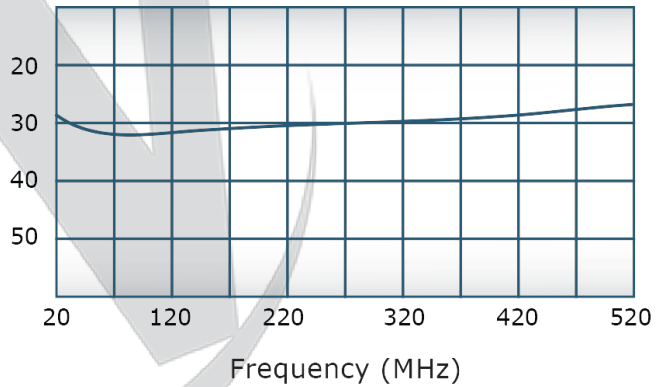
VSWR:



Insertion Loss:



Directivity:

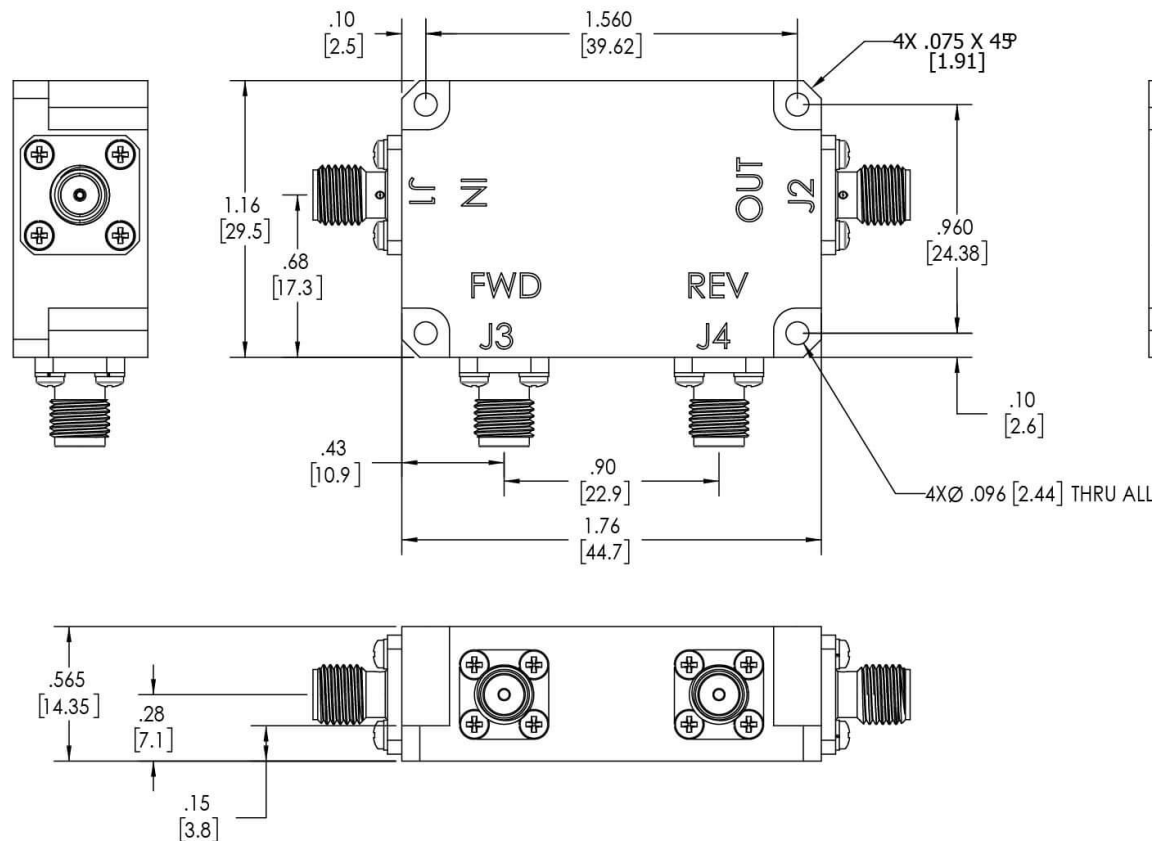


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| REVISION HISTORY |                 |            |          |
|------------------|-----------------|------------|----------|
| REV.             | REVISION RECORD | DATE       | APPROVED |
| -                | INITIAL RELEASE | 2/8/11     | BW       |
| A                | ECN 5642        | 4/17/12    | BW       |
| B                | ECN 8741        | 12/10/2014 | BW       |
| C                | ECN 9696        | 3/25/19    | RB       |



**NOTES: UNLESS OTHERWISE SPECIFIED**

- MATERIAL: ALUMINUM 6061-T6**
- FINISH: CHEM FILM PER MIL-DTL-5541F TYPE I CLASS 3 (YELLOW IRIDITE)**
- CONNECTORS:**  
 J1-J4: SMA FEMALE, STAINLESS STEEL

|             |  |                                                                                                                                                                                                                                                                                                                                                                                                  |  |                        |           |                                                                                                            |  |                                          |  |
|-------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------|-----------|------------------------------------------------------------------------------------------------------------|--|------------------------------------------|--|
|             |  | UNLESS OTHERWISE SPECIFIED                                                                                                                                                                                                                                                                                                                                                                       |  | DWN                    | DATE      |  WERLATONE SINCE 1965 |  | 17 Jon Barrett Rd<br>Patterson, NY 12563 |  |
|             |  | INTERPRET DRAWING IN ACCORDANCE WITH MIL-STD-100<br>DIMENSIONS FOR ASME Y14.5M-2009<br>PARENTHESES INFO FOR REF ONLY<br>DIMENSIONS ARE IN INCHES<br>DIMENSIONAL LIMITS APPLY BEFORE PROCESSES<br>TOLERANCES:<br>ANGLES ± 2°<br>3 PL ± .005 [ .13 ]<br>2 PL ± .015 [ .38 ]<br>REMOVE ALL BURRS AND SHARP EDGES R.01 MAX<br>CONCENTRICITY MACHINED DIA: .002 FIM<br>MACHINE TOOL MISMATCH .003 MAX |  | SD                     | 3/25/2019 |                                                                                                            |  |                                          |  |
|             |  |                                                                                                                                                                                                                                                                                                                                                                                                  |  | CHK                    | DATE      | TITLE                                                                                                      |  | OUTLINE                                  |  |
|             |  |                                                                                                                                                                                                                                                                                                                                                                                                  |  | CS                     | 3/25/2019 |                                                                                                            |  |                                          |  |
|             |  |                                                                                                                                                                                                                                                                                                                                                                                                  |  | ENGR                   | DATE      | SIZE                                                                                                       |  | CAGE CODE                                |  |
|             |  |                                                                                                                                                                                                                                                                                                                                                                                                  |  | MFRGR                  | DATE      |                                                                                                            |  |                                          |  |
|             |  |                                                                                                                                                                                                                                                                                                                                                                                                  |  | QA                     | DATE      | B                                                                                                          |  | 20729-500                                |  |
|             |  |                                                                                                                                                                                                                                                                                                                                                                                                  |  | RLSE                   | DATE      |                                                                                                            |  |                                          |  |
| NEXT ASSY   |  | USED ON                                                                                                                                                                                                                                                                                                                                                                                          |  |                        |           | SCALE                                                                                                      |  | REV                                      |  |
| APPLICATION |  |                                                                                                                                                                                                                                                                                                                                                                                                  |  | THIRD ANGLE PROJECTION |           | 2:1                                                                                                        |  | C                                        |  |
|             |  |                                                                                                                                                                                                                                                                                                                                                                                                  |  |                        |           |                                                                                                            |  | SHEET 1 OF 1                             |  |

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